

Shipping List January 2003

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Document Title	Issue#	Comments	Date	OCLC	Web Address
Administration					
Accounting and Management Support					
2003 Montana State Government telephone directory	-----	-----	2002	-----	- http://www.discoveringmontana.com/css/govt/state_dir.asp
General Services					
Update	-----	-----	Winter 2003	-----	- http://www.discoveringmontana.com/doa/gsd
Lottery					
2002 annual report	-----	-----	2003	-----	-
Public Employee's Retirement Board					
Montana Public Employees Retirement Board a component unit of the State of Montana comprehensive annual financial report for the fiscal year ended June 30, 2002	-----	-----	2003	-----	-
State Personnel					
Alternative pay plan 020 alphabetical list	-----	-----	December 31, 2002	-----	- http://www.discoveringmontana.com/doa/spd/css/compensation/classification.asp
Alternative pay plan 020 numeric list	-----	-----	December 31, 2002	-----	- http://www.discoveringmontana.com/doa/spd/css/compensation/classification.asp
Classification inventory alphabetical listing	-----	-----	December 2002	-----	- http://www.discoveringmontana.com/doa/spd/css/compensation/classification.asp

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Classification inventory numeric listing	-----	-----	December 2002	-----	- http://www.discoveringmontana.com/doa/spd/css/compensation/classification.asp

Agriculture

Agricultural Sciences

2001 Montana commercial feed/fertilizer report	Vol. 48	-----	2001	-----	-
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Agricultural Statistics Service

Crop weather report	02-36	-----	December 31, 2002	-----	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	03-02	-----	January 27, 2003	-----	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	02-24	-----	December 31, 2002	-----	- http://www.nass.usda.gov/mt/
News: 2002 late season crops summary	-----	-----	January 10, 2003	-----	- http://www.nass.usda.gov/mt/
News: 2002 oilseeds summary	-----	-----	January 10, 2003	-----	- http://www.nass.usda.gov/mt/
News: 2002 pulse crops summary	-----	-----	January 10, 2003	-----	- http://www.nass.usda.gov/mt/
News: Agricultural prices received for November 2002	-----	-----	December 31, 2002	-----	- http://www.nass.usda.gov/mt/
News: December 1, 2002 grain stocks	-----	-----	January 10, 2003	-----	- http://www.nass.usda.gov/mt/
News: Montana hog inventory up 9 percent	-----	-----	December 30, 2002	-----	- http://www.nass.usda.gov/mt/

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Agriculture Development Division					
Montana value-added newsletter	-----	-----	Sept. - Oct. 2002	-----	-
Montana value-added newsletter	-----	-----	Nov. - Dec. 2002	-----	-

Corrections

Administrative Services

Legislative report 2002	-----	Department of Corrections	December 2002	-----	-
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Directors Office

CON Correctional Offender Network	-----	brochure	2002?	-----	- http://app.discoveringmontana.com/conweb/index.html
Victim Information & Notification Everyday (VINE)	-----	brochure	2002?	-----	- http://www.cor.state.mt.us/content/victims/VINEbrochure.pdf

Education, State Board of Public

Board of Public Education

Meeting agenda January 9 and 10, 2003*	-----	-----	2002	-----	-
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Certification Standards & Practices Advisory Council

Agenda January 30, 2003*	-----	-----	2003	-----	-
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Environmental Quality

Permitting and Compliance

Roundup power project final environmental impact statement*	-----	-----	January 2003	-----	- http://www.deq.state.mt.us/RndupPwrPrjCmpltFEIS.pdf
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Planning Prevention and Assistance					
Aquatic invertebrates and habitat of McClellan Creek, Jefferson County, Montana August 2001 a bioassessment study	-----	-----	September 2002	-----	-
Aquatic invertebrates and habitat of two sites in the Warm Springs Creek watershed Jefferson County, Montana August 2001 a bioassessment study	-----	-----	September 2002	-----	-
Bioassessment of seven sites on the Tongue River, Big Horn, Rosebud, and Custer Counties, Montana September 2001	-----	-----	December 2002	-----	-
Bitterroot River watershed: post fire monitoring aquatic habitat and invertebrate assessment August 2001	-----	-----	September 2002	-----	-

Fish, Wildlife and Parks

Administration and Finance Division

Annual report 2002	-----	-----	2002	-----	- http://www.fwp.state.mt.us/insidewp%2F2002annualreport/default.asp
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Enforcement Division

Decision notice regarding Fish, Wildlife and Parks programmatic environmental impact statement on game bird farm and shooting preserve programs*	-----	-----	January 24, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
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Field Services Division

Draft environmental assessment Duck Creek fishing access site visitor facilities*	-----	-----	December 27, 2002	-----	-
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Draft environmental assessment Reed & Bowles fishing access site improvements*	-----	-----	January 3, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Environmental assessment Angler's Roost fishing access site lease*	-----	-----	January 30, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Environmental assessment Source Giant Springs, Inc. land donation*	-----	-----	January 24, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx

Fisheries Division

South Central Montana coldwater fisheries investigations July 1, 1996 - June 30, 2000	-----	<i>Project no. F-78-R-3,4,5,6 job no. 3531</i>	2000	-----	-
Whirling disease report 1997-98	-----	<i>Project 3860</i>	-----	-----	-

Parks Division

Report and recommendations for the Montana State park System	-----	-----	November 2002	-----	-
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Higher Education, Commissioner

Board of Regents

Agenda Board of Regents January 27, 2002*	-----	-----	January 22, 2003	-----	- http://www.montana.edu/wwbor/ageninfo.htm
Agenda January 16-17, 2003*	-----	-----	January 2, 2003	-----	- http://www.montana.edu/wwbor/ageninfo.htm
Agenda January 9, 2003*	-----	-----	January 2, 2003	-----	- http://www.montana.edu/wwbor/ageninfo.htm
Meeting summary January 16-17, 2003*	-----	-----	January 21, 2003	-----	- http://www.montana.edu/wwbor/summinfo.html

Document Title	Issue#	Comments	Date	OCLC	Web Address
Historical Society					
Publications					
Montana the magazine of western history*	Vol. 52, No. 4	-----	Winter 2002	-----	-
Labor and Industry					
Commissioner's Office					
Labor and Industry news	Vol. 7, Issue 3	-----	Fall 2002	-----	- http://dli.state.mt.us/publications/dlinlet.htm
Main Street Montana*	Vol. 2 Issue 2	-----	Summer 2002	-----	- http://dli.state.mt.us/publications/mainstreetsum02/greetings.htm
Employment Relations					
Fair housing is your right	-----	brochure	revised April 2002	-----	- http://erd.dli.state.mt.us/HumanRights/housediscrim_fairhousing.htm
Occupational Safety and Health training institute schedule and registration instructions	-----	-----	2003	-----	-
Safety Bureau Employment Relations Division Montana Department of Labor and Industry	-----	-----	June 2002	-----	-
Workforce Services Division					
Apprenticeship and training program biennial report for 2001 & 2002	-----	-----	2002?	-----	-
Montana economy at a glance	-----	-----	December 2002	-----	- http://rad.dli.state.mt.us/pubs/eag.asp

Document Title	Issue#	Comments	Date	OCLC	Web Address
Legislative Branch					
Legislative Services Division					
Montana Environmental Policy Act public participation guide	-----	-----	2002	-----	-
Petroleum and petroleum products in Montana	-----	-----	January 2003	-----	- http://leg.state.mt.us/css/publications/lepo/deq_petroleum_report/deqpetroleumtoc.asp
Livestock					
Milk Control Division					
Announcement of class I, II and III producer prices	-----	-----	Effective Feb. 1, 2003	-----	-
Montana Art Council					
Montana Art Council					
2003 Governor's awards for the arts	-----	-----	January 2003	-----	-
Montana State Library					
Natural Resource Information System					
2002 list of ecological communities for Montana*	-----	-----	2002	-----	- http://nhp.nris.state.mt.us/Community/Community_list_2002.pdf
Amphibian and reptile survey on Montana refuges: 1996*	-----	-----	1998	-----	- http://nhp.nris.state.mt.us/animal/reports/herps/refugefull.html
Amphibian and reptile survey on the Bureau of Land Management Lewistown District: 1995-1998*	-----	-----	1998	-----	- http://nhp.nris.state.mt.us/animal/reports/herps/U98ROE02MTUS.fulltext.pdf
Amphibian and reptile survey on the Headwaters and Dillon Resource areas in conjunction with Red Rock Lakes National Wildlife Refuge*	-----	-----	1998	-----	- http://nhp.nris.state.mt.us/animal/reports/herps/U98ROE01MTUS.fulltext.pdf

Document Title	Issue#	Comments	Date	OCLC	Web Address
Annotated bibliography of Bog Lemmings*	-----	-----	1996	-----	- http://nhp.nris.state.mt.us/animal/reports/mammals/bogbiblio.html
Baseline survey for Astragalus barrii Barneby (Barr's Milkvetch) and Physaria didymocarpa var. lanata A. Nels (Woolly Twinpod) in eastern Big horn and southwestern Rosebud Counties, Montana*	-----	-----	2002	-----	- http://nhp.nris.state.mt.us/plants/reports/Coal%20Bed%20Methane%2002-2002.pdf
Bat surveys of Azure Cave, and the Little Rocky Mountains: 1996*	-----	-----	1997	-----	- http://nhp.nris.state.mt.us/animal/reports/mammals/azurerpt.pdf
Bats of Montana*	-----	-----	1995	-----	- http://nhp.nris.state.mt.us/animal/reports/mammals/batsummary.pdf
Cliff-nesting raptors in the north and south Cave Hills, Harding County, South Dakota: 1997 inventory of active sites in 1996*	-----	-----	1997	-----	- http://nhp.nris.state.mt.us/animal/reports/birds/raptor97.pdf
Colonial nesting bird survey on the Bureau of Land Management Lewistown District: 1996*	-----	-----	1997	-----	- http://nhp.nris.state.mt.us/animal/reports/birds/colbird.pdf
Conservation assessment of sensitive moonworts (Ophioglossaceae; Botrychium subgenus Botrychium) on the Kootenai National Forest*	-----	-----	1997	-----	- http://nhp.nris.state.mt.us/plants/reports/botry.pdf
Harlequin Duck research and monitoring in Montana: 1997*	-----	-----	1998	-----	- http://nhp.nris.state.mt.us/animal/reports/birds/duck97.pdf
Lee Metcalf National Wildlife Refuge bullfrog and painted turtle investigations: 1997*	-----	-----	1998	-----	- http://nhp.nris.state.mt.us/animal/reports/herps/metcalf.pdf

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Lee Metcalf National Wildlife Refuge preliminary amphibian and reptile investigations: 1996*	-----	-----	1997	-----	- http://nhp.nris.state.mt.us/animal/reports/herps/metrpt.pdf
Mine assessments for bat activity, Garnet Resource area, BLM: 1997*	-----	-----	1997	-----	- http://nhp.nris.state.mt.us/animal/reports/mammals/garntbatb.pdf
Montana natural Resource Information System 2002 report	-----	-----	2003	-----	- http://nris.state.mt.us/nris/02NRISAnnRep.pdf
Optimolocus	number 5	-----	Fall 2002	-----	- http://nhp.nris.state.mt.us/newsletter.html
Preliminary amphibian and reptile survey of the Ashland District, Custer National Forest: 1995*	-----	-----	1996	-----	- http://nhp.nris.state.mt.us/animal/reports/herps/Ashland_CNF.pdf
Preliminary amphibian and reptile survey of the Lewis and Clark National Forest: 1994*	-----	-----	1995	-----	- http://nhp.nris.state.mt.us/animal/reports/herps/LCNF1994.pdf
Rediscovery of Discus brunsoni Berry, 1955 and Oreohelix alppina (Elrod, 1901) in the Mission Mountains, Montana, with comments on Oreohelix elrodi (Pilsbry, 1900)*	-----	-----	1998?	-----	- http://nhp.nris.state.mt.us/animal/reports/inverts/missions.pdf
Status, distribution and biology of Sculpins (Cottidae) in Montana: a review*	-----	-----	1997	-----	- http://nhp.nris.state.mt.us/animal/reports/fish/sculpin.html

Montana University System

Water Resources Center

Development of an Internet mapping application to allow spatial queries and data extraction form[sic] the MBMG Abandoned/Inactive Mine Database	no. 215	-----	2002	-----	-
MTBE biobarriers in stream sediments	no. 213	-----	2002	-----	-

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Natural Resources and Conservation					
Forestry					
Environmental analysis for the Miller Creek timber sale*	-----	-----	December 2002	-----	- http://www.dnrc.state.mt.us/millercree.htm
Environmental analysis for the Seeley Lake salvage II timber sale*	-----	-----	November 2002	-----	- http://www.dnrc.state.mt.us/seeleylakeiits.htm
Northwestern Land Office					
Goat Squeezer timber sale project draft environmental impact statement*	-----	-----	January 2003	-----	- http://www.dnrc.state.mt.us/eis_ea.html
Goat Squeezer timber sale project draft environmental impact statement resource appendices*	-----	-----	January 2003	-----	- http://www.dnrc.state.mt.us/eis_ea.html
Goat Squeezer timber sale project executive summary*	-----	-----	2003	-----	- http://www.dnrc.state.mt.us/eis_ea.html
Oil and Gas Conservation					
Before the Board of Oil and Gas Conservation Order No. 186-2002 through 220-2002*	-----	-----	?	-----	-
Board of Oil and Gas Conservation notice of public hearing Feb. 5, 2003*	-----	-----	2003	-----	-
Final statewide oil and gas environmental impact statement and proposed amendment of the Powder River and Billings Resource Management Plans*	-----	-----	January 2003	-----	- http://bogc.dnrc.state.mt.us/Final%20CBM%20EIS.htm
Water Resources					
Water storage in Montana a report submitted to the fifty-eighth Montana Legislature*	-----	-----	January 2003	-----	-

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Political Practices, Commissioner of					
Commissioners Office					
Lobbyist and principals report*	-----	-----	January 13, 2003	-----	-
Lobbyists and principals report*	-----	-----	January 21, 2003	-----	-
Lobbyists and principals report*	-----	-----	01/07/03	-----	-
Lobbyists and principals report*	-----	-----	January 27, 2003	-----	-
Principal and lobbyist report*	-----	-----	January 21, 2003	-----	-
Principal and lobbyist report*	-----	-----	January 13, 2003	-----	-
Principal and lobbyist report*	-----	-----	01/7/03	-----	-
Principal and lobbyists report*	-----	-----	January 27, 2003	-----	-
Public Health and Human Services					
Health Policy and Services					
Assessing health risks in Montana: survey results from the 2000 Montana Behavioral Risk Factor Surveillance System*	-----	-----	2002	-----	-
For a healthy smile...	-----	-----	2003	-----	-
Montana responds to STD/HIV	-----	-----	Winter 2002	-----	-
Passport to health provider newsletter	-----	-----	Jan-March 2003	-----	-

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Human and Community Services					
SSI-MA manual update*	-----	-----	January 2, 2003	-----	-
Public Instruction, Office of					
Department of Curriculum Services					
JUMP*	-----	<i>Electronic newsletter</i>	December 2002	-----	- http://www.opi.state.mt.us/pdf/assessment/newsletters/Dec2002AssessNews.pdf
Department of Education Services					
Learn and serve Montana*	-----	-----	November 2002	-----	- http://www.opi.state.mt.us/pdf/learnserve/serve.pdf
Revenue					
Tax Policy and Research					
Biennial report of the Montana Department of Revenue July 1, 2000 to June 30, 2002	-----	-----	December 2002	-----	-
Secretary of State					
Secretary of State					
Montana administrative register*	1	-----	January 16, 2003	-----	-
Transportation					
Aeronautics Division					
Montana and the sky	Vol. 54, No. 1	-----	January 2003	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
Engineering Division					
Construction report for the period ending 12/31/02	-----	-----	January 15, 2003	-----	-

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Cooperative training program	FHWA/MT -02- 014/816 8	-----	December 2002	-----	-
Deck performance model feasibility study	FHWA/MT -02- 009/816 6	-----	December 2002	-----	-
Evaluation of geosynthetic reinforced flexible pavement systems using two pavement test facilities	FHWA/MT -02- 008/200 40	-----	November 2002	-----	-
Rehabilitation techniques for stripped asphalt pavements	FHWA/MT -02- 003/812 3	-----	December 2002	-----	-
The revenue contribution of Montana Department of Transportation to the Montana general fund	-----	-----	December 2002	-----	-
Use of performance based warranties on roadway construction projects	FHWA/MT -02- 004/813 1	-----	November 2002	-----	-
Valuation of temporary transportation facility use losses	FHWA/MT -02- 005/817 7-16	-----	November 2002	-----	-
Human Resources Division					
2003 affirmative action plan including 2002 AAP accomplishments	-----	-----	2002	-----	-
DBE Newsletter	Vol. 3, Issue 1	-----	January 2003	-----	-

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Transportation Planning Division					
2000 Montana state rail plan update	-----	-----	2000?	-----	- ftp://ftp.mdt.state.mt.us/planning/railplan00.pdf